

REMOTE VIEWING SESSION DATA

* Remote Viewer : LB 018
* Interviewer : ED 099
* Observer(s) :
*
* Date : 06/09/86 348500
* Starting time : 1308 hours, local 827109
* Site # : 0713
* Site Acquisit.: CRV ERV PRV ARV BRV Other
* Working Mode : GT HEM Other
* Feedback class: A B C

* Ending time : 1430 hours, local
* Notes :
* Highest stage : 06
* Evaluation : +

* Actual site : MEDJUGORJE, YUGOSL AVIA
* RV summary :
* :
* :
* :

07 JUN 86
FT. MEADE
1308 HRS
ED.

PI/AV - NONE.

348500
827108

A: Acme
Collabor
UP
HARD
RAGGED

B: LAND

SZ: BUMPY

AOR BNK.
SMOOTH/ROCKS
- (ROCKS WASHED DOWN
ROCKS)

348500
827108

A: V

CONF. BNL

348500
827108

A: COV
UP
HARD
SMOOTH
NOT WASHED

B: _____

REGULARITY
SMOOTH
HARD
NOT WASHED

B: _____

A:

CONF. BNL

(2)

348600
827108B: cover
rising
smooth
upward

B1

A: smooth
flat
smooth
upward

B: smooth

A: black
circles
flat
smooth

difficult

S2? SMOOTH
"Bomber" soundblack
light
smooth
motorsmooth
light color

348500
827108

miss 18466

348500 183000.
827108

348500
827108

A: com
nisi
suscept
omni

B: omni

AB: Anger
Anger
Anger
Anger

BC: structure

AB: Anger
com
omni
Anger
Anger

miss ANK.

SZ: robust FER
DANIC

WIT, TS
SENTRAL
STRINGS
SQUAM, STH

ANL ANK
LICOS BNTS
HOUSOS, BNT
ON MAJONRA.

348500
827103

A: Acous
Ancon
CMB
SAC
MORNING
B: STRUCTURE

SL: Bunker

for MK
LIBBD
LKO A
WASBORD

for BNC
S1000

WHTS

SHADS

ROCK

for SK

for BNC
LIBC
LKO A
SYACADE

5

"PLASTIC" FUEL

DRY
DUSTY DUST

NORMAL FUMES
POOR SOUNDS.

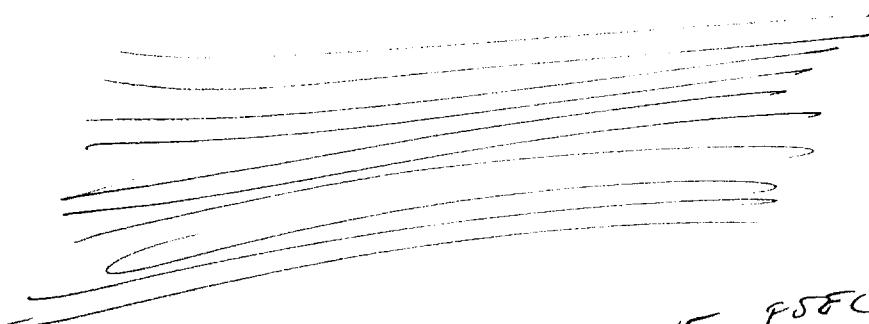
FOR DUE
LIKE ARROWS.

"PLASTIC" FUEL

FOR DUE
WIDE SIDEWALK.

BLK
LONG
NO POSITION
HORIZONTAL

AC SK
LIKE STOPS.



POSITION FUEL

FOR DUE
LIKE PLASTIC

WIDE
STOP
OPEN

(6)

ACRE 80K.

STOPS AT

?

(in zone)

POOR SOUNDS.

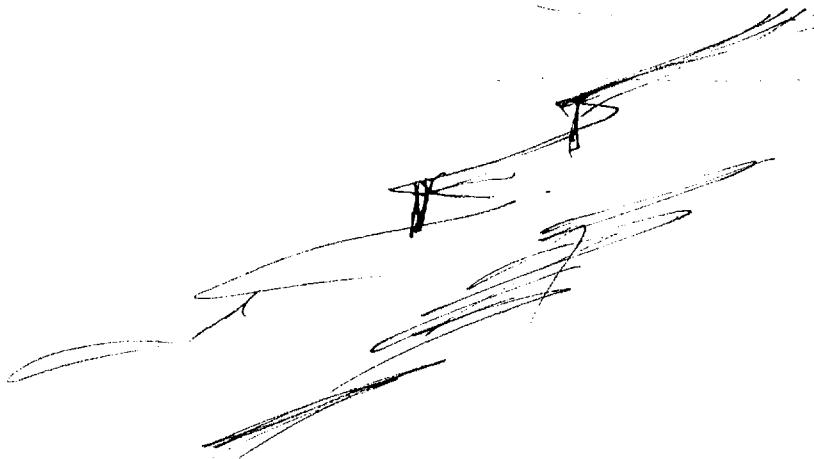
WITH 78
TAN

POOR DUCK

LIKED
DIRTY
WATER.

AC DUCK.
TWO ROOFS

AC DUCK
NEARLY SUSTAIN
WARM - HUMID - TRAVEL
PICTURESQUE.



2

105

now

Scorpion

Red Rock
100F 1001.

From 500 FT Height
Slope should be visibl

max 1 mile

Block
construction

From 100 FT Height slope
slope should be visibl

A curving
edge

At 800 ft
slope 45 degrees
isometric

52:

(8)

S2. D N1 E T \$ 1 80x 4/s,

BLUES

WHITE

CLOUDS

SQUARES

WINDS

CLOUDS

PLATE

LOW

STRUCTURES

WINDS

QUOTES

PEOPLE SOUNDS

BUSY

AT BULK

CALM

SONG

NOTES

CALM

HOT

STUFFY

IMPATIENCE

APPRECIATIVE

INTONATION SUMMARY: SITE IS STRUCTURAL. IT IS A
 WINDS AND W/ LOTS OF WHITE CLOUDS + VERY
 PROBABLY BLUES. THIS AND PEOPLE SOUNDS, MORE
 LIKES A CLOUD, ~~IS~~ CALM + APPRECIATION, BUT
 SOMEWHAT IMPATIENT (SITTING, LIKES A SWELLING
 HOUR.)

S2: D. A1 E7 T 1 ADR X/S.

FOR B.R.K.

COLLEGIUM
LIONS VS. CANTABR.

LATON

FOCUS

ATTENTIVE

POPOLO

SURPRISE

(4%) I keep thinking that all those people
should be enjoying themselves, if they come
together for some purpose, but I don't
get "joy" or "entertainment" as an E7.
A conspicuous lack of it, in fact.

V/I smoke

FOR B.R.K.
AUSCHWITZ.SWEATY smell
DUST TASTE

IN B.R.K.
FOR LICS I JUST NOW AN
ARM + CROWN DOWN A HOLE
WASHED AND. - HUNT.

52: 0 M E T T I A C R A/S.

BLACK

OK DLUO

WHTIPO

GUN

TALL
THIN
WHT
OPENA. BLACK
NONVIOLENCEAOL PULL
TITAN
(some stock up
now)WATCHING
PASSIVE
?

(AOI)

(442) "EMBARRASSED FOR" FEOLIN, AS WHTIPO WATCITIDE
SOMEDAY SHOW UP BUT NOT WATCITIDE TO
TALK DOWN. DISAPPROVAL

LOOKING UP, SAWE STOCK UP WHTIPO

AOL PULL
STATUS OF
URGENCYA. BLACK
FRAMWORK

(P2)

LOOKING UP, ON A SIGHTING OF 111000Z



AS = BOMB
TAR
DAR
TAR
DAR
SSFA
SUSPECT

P:

SEE PULL
WICKE &
SIGHTED
CLOUD.

ASI PULL
SUSPECT

SEE PULL
BVA APPROXIMATE

S 2: D M O T I AOS R/S.

~~ASI PULL~~
~~BVA APPROXIMATE~~

DARK BLOOD

SUBJECTS

ON INVESTIGATIONS?

DARK BLOOD

SUBJECTS
ON INVESTIGATIONS?

WATER

DARK BLOOD

ATTRIBUTES

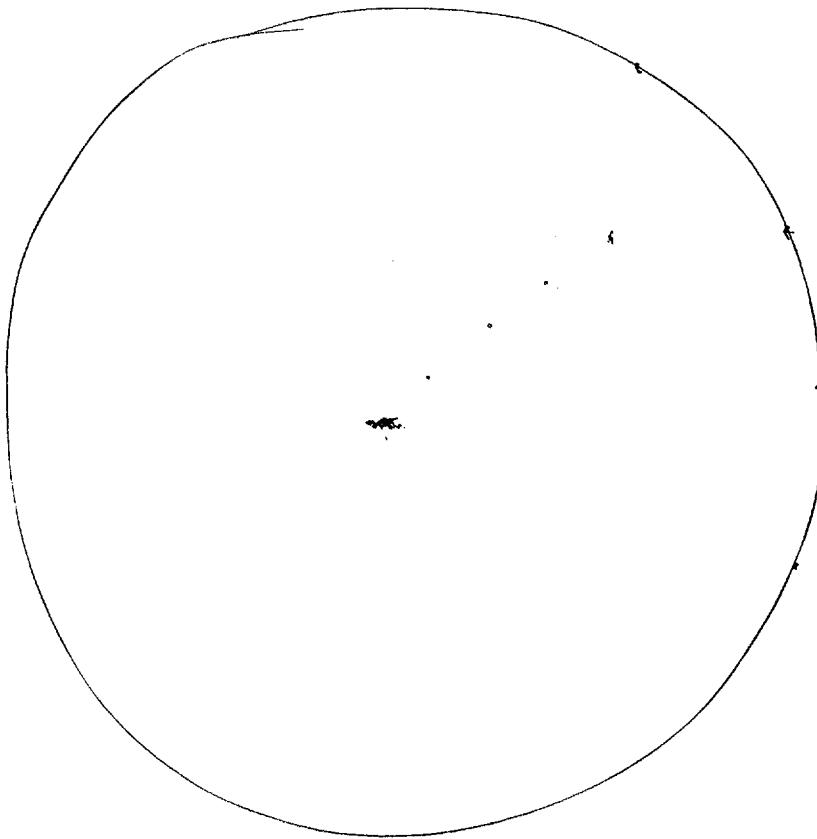
ON INVESTIGATIONS?

POISON

CLOTH

VARYABLE

IMPROSSIVE



52: D M C T 1 war. A/s.

50100

~~QUIET~~
QUIET
LOW

TURBULENT

PROBLEMS

FIRM

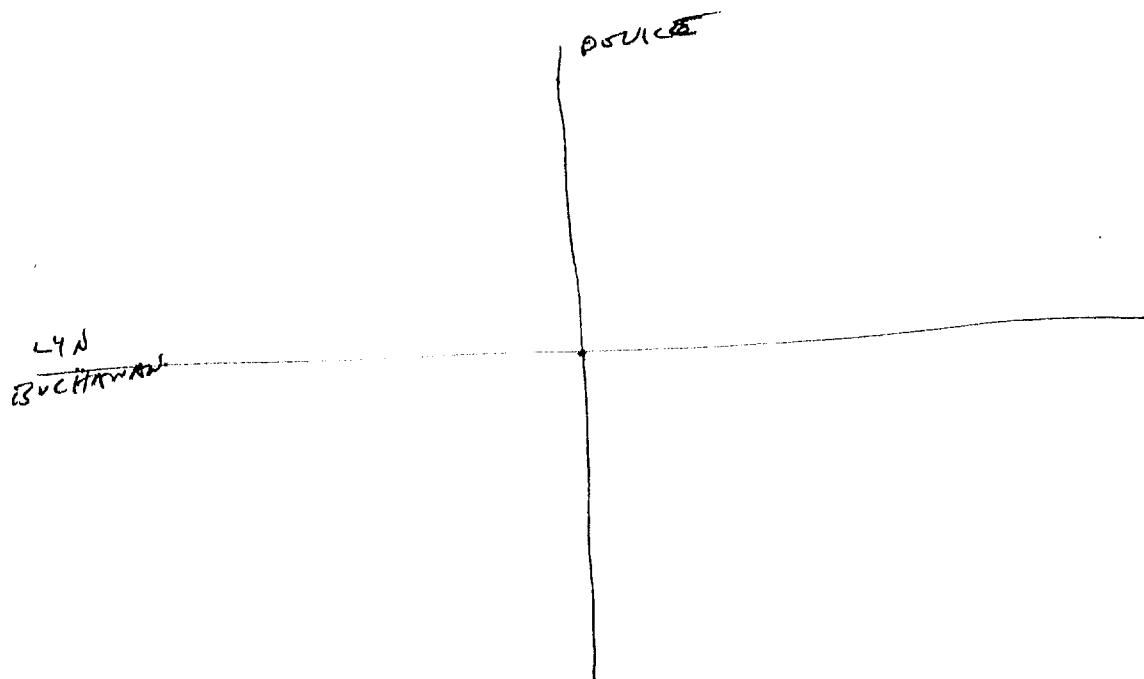
Approved For Release 2000/08/08 : CIA-RDP96-00789R001400550001-6

4/s
in WAYS
OF ASSASSINS
LICED MUNICY
SOLID

SL D A E T I A&E A/S.

FAST
SUNDAY

4 1/2 "FOOT" OF SUN RADIATING FROM CENTER.
"FOOT" LIKE THE SOLIDITY OF my ~~hand~~ is
AFFECTED BY IT, AS THOUGH IT PASSES THROUGH
SOLIDS, BUT $\begin{cases} \text{PUTS} \\ \text{HAS} \end{cases}$ "PRESSURE" $\begin{cases} \text{ON} \\ \text{AN} \end{cases}$ ~~IT~~ AS IT WOULD



SL P A E T I AER ALC
 BLUE SPHONO
 SOUNDBOOTS

4/2 POSITION OF SOURCE SURROUNDING BY A
 BALL OF PRESSURE - ONLY CONCENTRATES
 POINT IN IT PRESSURE OUTWARD & INWARD
 AT SAME TIME. HAS A VALVE SOLIDITY.
 AT ONE
 A BOMB
 BLAST.

(17)

ORIGIN

S2 D A1 C T L ACR AS/RS.
 NOV 1966
 "DUG BAWK"

DATAK
BLW5

SPTHEM/CNC

STATN S5500 P50

motohish

A:  A row
over
over

D:

SOL 10

1/4 C column has a forcing as "Awwwww!"
 on "OH NO!" AND w/ physical element.

monsoon



AOL MUL
SOS CALL

AER MUL
TITANIC

A/S.
VALUABLE INVEST
OF WOOD,
wooden WALL

Summary: SITE IS SALT WHICH SOONERS TO
 RADIATE A NOVELAR, MORNAD "PRESSURE" —
 (FOORS)
 (SEEDS) LIKES A ~~SEED~~ SORIUS OF WALLS OF PRESSURE
 LIVES UNCOMFORTABLE FEELING (LIKE SITTING "TICKLES" OF
 NERVOUS ENERGY WHICH YOU'RE TRAPPED IN A HOT
~~STUPID~~ STUPID PLACE & CAN DO ANYTHING ABOUT IT.)

18

For crowd or unknown
looking up

SL D M C T 1 for N.J.

BRIGHT
LIGHT
BLISS
WITNESS

NOISY

TAN

AT SAME

LIKES TO GET
AWAY FROM IT.

NO BLISS.
A-BOMB
DETONATED.

SURPRISE
LACK OF UNINTENDED
NON-THINKING OBSERVANCES.

54 1/2 FEELING THAT WITH THE PEOPLE AND WATCHING /
OBSERVING IT APPEARS TO SEND OUT CANNIBALS
REALIZATION THAT IT ALSO HAPPEN TO THEM
IN THE PROCESS - GIVES A FEELING OF
FOM/DISBELIEF / OBSERVANCE / NON-COMPREHENSION,
RESULTS SOON TO BE A PHYSICAL EFFECT.

KINDS OF CONCEPTS:

LIKES ANGRY BOY FOLLOWED
BY HUGO 18-WHOOLSON: CARRIED UP
IN SOMETHING WHICH DOESN'T CONCERN
THEM, BUT WHICH CAN'T HELP BUT
AFFECT THEM.

DIFFERENT FROM AUTOMATIC 1'00 AND ROTOR -

(b6)

VM
prior orientation?

LINES

BL50

WHITE

CLOUD

HEIGHT (ANGLE OF VIEW)

PERCULUS DANGER

TINGLE

WAVES

PATTERNS (STRINGS)

SITD END.

on an
to make

Reuter's Digest

Every evening in a small Yugoslav village, there occurs what skeptics say is a fraud, but millions call a miracle. However one explains them, these visions of the Madonna—and their impact—are extraordinary.

A Village Sees the Light

Excerpt from SUNDAY TIMES MAGAZINE © GUY SERENY

ON THE 11th day in June 1901 two girls, Vanka and Mirjana Dragicevic, 16, went for a walk outside the village of Medjugorje in southern Herzegovina. As they crossed a hill behind the village, Vanka saw a bright figure of a smiling young woman in the distance.

READER'S DIGEST

February

Photo, page 49: Marija, Jakov and Ivan experiencing a vision of the Madonna in the parish house

them. "Look," she said, "the Gospa"—the Madonna. Mirjana didn't look up. "Come on," she said. "It's not very likely she would appear to us, is it?"

Later when they went to the hill with 13-year-old Milka Pavlovic to bring in the sheep, Ivanka pointed to the same place. Now Mirjana and Milka saw the figure too.

The next day Mirjana, Ivanka, Vicka Ivankovic, 16, and Ivan Dragicevic, 16, returned to the hill along with Milka's sister Marija, 16, a calm, sensible girl. Ten-year-old Jakov Colo, Mirjana's cousin, a lively and curious little boy, tagged along. Soon the children saw the apparition again, motioning them up the hill. They obeyed, astonished at how quickly they got to the top. "It was as if we were pulled through the air," Vicka said.

"It was impossible," said Mirjana's uncle who, with many other villagers, had followed them. "It takes at least twelve minutes to get up there, and they made it in about two."

By the time the villagers reached the top, the six children were kneeling on the rocks, praying. The Gospa told them, they said, that this day—Thursday, June 25, 1981—was to be considered the true beginning of her appearances, and that she would return the next day.

News of the visions spread like

wildfire. By Sunday, thousands had congregated on the hill, over which shone a brilliant light, visible to all.

The children described to the crowd what the Gospa looked like. Having identified herself as the "Blessed Virgin Mary," the apparition added, "I come as the Queen of Peace." Soon there occurred the first of many strange phenomena described by eyewitnesses: the word *mir*, "peace" in Serbo-Croatian, appeared in huge flame-colored letters across the night sky, ending above the parish church in Medjugorje.

The parish priest was away on a retreat, but his elderly assistant pointedly ignored the event. It was only when the excitement threatened to turn into religious frenzy that parish officials and local authorities stepped in. The assistant priest and the police interrogated the children. Four doctors, two of them neurologists, examined the young people and stated unequivocally that they were "entirely healthy in mind and body."

During the first week, hundreds of people witnessed the "healing" of a three-year-old boy who had been mute, deaf and virtually paralyzed since birth. (Since then, numerous other healings have been claimed.) Journalists and television crews began to arrive in droves from all over Yugoslavia. The parish priest, Father Jozo Zovko, a Franciscan, returned. Like the police, he was convinced that the events were a case of mass hysteria.

1986

' A VILLAGE SEES THE LIGHT

But on July 1 he was alone in the church praying when he says he suddenly heard a voice: "Go out and protect the children."

He jumped up, and "as I was leaving, the children ran toward me crying." They begged him to hide them from the police. He concealed them in the parish house where, over the next few days, they saw several visions.

Another Franciscan, Father Tomislav Vlasic, a leading liturgist, arrived weeks later; he believed in the visions from the moment he questioned the children. "For me there was no doubt," he says. "They were having a genuine religious experience."

OVER THE PAST 4½ YEARS, there have been nearly 2000 visions, occurring each evening at the same hour. The young "seers," relaxed, natural, arrive at the parish house in Medjugorje at about five, making their way through the crowds of pilgrims. Half an hour of quiet reading and prayer allows them to concentrate their minds.

Vicka, now 21, is suffering from headaches caused by an inoperable brain cyst and often sees the vision in her bedroom before a home-made altar. Marija and Ivan, both now 20, pray softly, their heads bowed, eyes closed. Jakov, 14, fidgets, looks around and is likely to smile at visitors. It is precisely because of this that the change—from childlike impatience to pure joy once the vision or "ecstasy"

begins—is more apparent in him.

Just after 5:40, they stand side by side facing a wall on which hang a crucifix and a rosary. Suddenly, as if with one movement, they cross themselves, fall to their knees and simultaneously gaze up at the same point. They then listen, smile, or nod their heads. They speak—their lips and throat muscles move—but without making a sound. These movements occur individually, at different moments: they are apparently having different conversations at the same time. Sometimes they nod together—she seems to be saying the same thing to them all.

These days, the visions last about two minutes. But in the past they went on for as long as an hour. During this time the children seem totally unaware of anything around them. "They hear her in Croatian," says Father Slavko Barbaric, a 40-year-old psychotherapist with a Ph.D. in psychosociology from the University of Freiburg (West Germany), who became spiritual adviser for the visionaries in August 1984. "It doesn't mean she actually speaks in Croatian, or for that matter speaks at all. They see and hear her speaking about school and work, the nature of faith, moral questions, as well as the future of the world."

Then, simultaneously and unexpectedly, their eyes and heads shoot up; one or another might sigh *Ode* ("She's gone"), and the expression of enchantment leaves their faces. They make the sign of the cross,

READER'S DIGEST

February

stand up, smile and talk, then separate to make notes describing what they saw. Their impressions of the Gospa's mood sometimes differ, but the visual details always tally.

The Gospa has told the story of her life to Vicka. "She talked a lot about her childhood," says Vicka, "and a lot about Jesus." To Ivan she has spoken about religion. To little Jakov she has spoken of "children's things."

The visions will continue, the young people say they have been told, until each has received ten special messages—all secrets about future events. Mirjana and Ivanka have already been told their ten secrets and have stopped having daily apparitions. Three have been told nine secrets, Vicka eight.

A NUMBER OF INVESTIGATIONS have tested the validity of the visions. In 1983 a Yugoslav psychiatrist and parapsychologist, Dr. Ludvik Stopar, hypnotized Marija shortly after a vision and found that her account under hypnosis was identical to that in full consciousness. After neuropsychiatric and physical examinations on all the youngsters, he concluded that they were "absolutely normal adolescents with no psychopathological symptoms." Twelve Italian physicians also found no evidence of hypnosis, manipulation or drugs.

In 1984 a team of French doctors under Prof. Henri Joyeux of the University of Montpellier conducted electrocardiograms, electroenceph-

ograms, tests on ocular movements and reflexes, and tests on auditory nerves and larynx-muscle movement. The doctors documented the simultaneous fixing of the gaze on an identical point, with eye movement beginning and ending at the same moment and the cessation of the blinking reflex to sudden light.

The team concluded that the phenomenon was scientifically inexplicable. They defined it as "a state of intense, active prayer, partially disconnected from the exterior world, a state of contemplation and of healthy communication with a definite person whom only they can see, hear and touch."

Prof. Louis Bélanger, an expert on paranormal phenomena at the Theological Faculty of the University of Montreal, is more skeptical. He was present when Vicka seemed to flinch during the ecstasy as fingers were suddenly poked at her eyes. This, he says, shows Vicka was not "disconnected." "She isn't," Father Barbaric replies patiently. "She is in ecstasy—a state in which the subject is partially disconnected."

Professor Bélanger suggests that the youngsters are probably seeing a "vision," not an apparition—something in their minds, not something outside themselves. The vision could, theoretically, be repeated indefinitely by a sort of self-hypnosis.

The communist Yugoslav state has been ambivalent. On the one hand, it has hardly interfered. On the other, it has firmly resisted demands to set up a scientific

1986

A VILLAGE SEES THE LIGHT

commission to examine the young people, the claimed healings, the radioactivity that allegedly increases daily in the room during visions, and the light phenomena.

So far, more than three million people have visited Medjugorje. Although there are no official pilgrimages (both the Vatican and the bishops' conferences around the world are adopting a "wait and see" attitude), an estimated 50,000 people came on the June 25 anniversary last year.

Bishop Pavao Zanic of Mostar, in whose diocese the Medjugorje parish is located, has voiced the only open church opposition. Parish priests, he asserted, are manipulating the four girls and two youths who say they see the visions.

The only "test" undertaken by the bishop's investigative commission (which includes 13 theologians and three psychiatrists) was when one member tried the medieval test for ecstasy by plunging a long needle into Vicka's shoulder during a vision. She swayed slightly under the pressure from behind, but her face remained blissful. He withdrew the needle and pushed it in again, with the same result. When the bloodstain on her blouse was pointed out to Vicka afterward, she showed surprise.

ALTHOUGH MEDJUGORJE still looks the same, its life has changed pro-

foundly. Virtually the entire population believes that the Virgin Mary appears there daily. This belief, and the messages she conveys through the young people—to "pray, fast, recommit yourselves to God and, above all, be peaceful"—have affected every aspect of the people's existence. Wednesdays and Fridays, for example, are days of fasting for many villagers, as the Gospa has suggested.

Before, there was competition among the farmers, and among area villages. Now there is none. "Before, we used to think we had to work all hours to get done," says one. "Now we stop early and it still gets done." He laughs. "And we don't swear anymore, or get drunk. How can we—and why should we—if the Gospa comes to our village every day?"

The focus of village life is the huge, stark church where Mass is held every evening at six. On weekends, holidays and throughout the summer, services in four languages begin at 6 a.m. and continue the whole day. Confessions are held by as many as 70 priests, sitting out in the fields surrounding the church.

"Before, we were indifferent," says one villager. "Now we care—not just about ourselves and our neighbors, but about all of the parish, and all of the world."

"So how can it all happen?" says Father Barbaric. "Only God knows."



*R*EFORMED SMOKER: A born-again breather. —Anonymous